



**Moultonborough Capital Improvements Program Committee**  
**P.O. Box 139**  
**Moultonborough, NH 03254**  
**(603) 476-2347**

**Agenda/Notice**

**Ernest Davis Meeting Room**  
**Town Hall**  
***Monday, August 24, 2015***  
**10:00 A.M.**

- I. Approval of 8-20-15 Minutes**
- II. Final Approval of Draft Report**
- III. Schedule of Public Hearing**
- IV. Citizen Comments**
- V. Adjournment**

**Jordan Prouty**  
**Chair**